

AGENDA
City of Thomasville Council Meeting
Monday, June 15, 2020 – 6:00 P.M.
REMOTE MEETING*
Mayor Raleigh York, Jr.
Mayor Pro Tempore – Wendy Sellars

*To obtain meeting connection information, please contact City Clerk Wendy Martin at (336) 475-4214 or wendy.martin@thomasville-nc.gov by 1:00 PM on Monday, June 15, 2020.

*If you have any technical difficulties during the meeting,
call Assistant City Manager Michael Brandt at (336) 475-5599.*

1. **CALL TO ORDER**
2. **APPROVAL OF MINUTES** – Regular Council Meeting of May 18, 2020
3. **ADDITIONS AND DELETIONS TO THE AGENDA**
4. **PUBLIC FORUM** – *Please sign up on the Public Forum Signup Sheet. A two-minute time limit will be enforced.*
5. **PUBLIC HEARING** – Request for Rezoning (Z-20-02)
Applicant: Third Wave Housing, LLC / Richard Angino
Owner: Glenwood Thomasville Company / Jeff Saul
Location: 909 Hasty School Road
Parcel ID: 163020000039
Existing Zoning: C-2 Highway Commercial
Proposed Zoning: O-I CU Office Institutional District
Conditional Use: Multi-Family Apartments
Development Condition: Parking spaces be limited to 1.25 spaces only per dwelling unit, because the property will be 55 and older head of household tenants.

A public hearing was conducted by the Board of Planning & Adjustment online via Zoom on May 26, 2020. Pursuant to legal requirements, a second meeting was held on May 28, 2020. A final decision of 5 to 2 in favor of this rezoning was rendered.
The Board found the request to be in harmony with the surrounding area, with the condition that there would only be 1.25 parking spaces per dwelling unit.
6. **REGULAR AGENDA**
 - A. Address by Police Chief Mark Kattner
 - B. Consideration of 2020/2021 Budget Ordinance & Rate Schedules
 - C. Consideration of 2019/2020 Budget End of Year Adjustments
 - D. Consideration of Water & Sewer Ordinance Change: COVID-19 Payment Plans
 - E. Consideration of Memorandum of Agreement for Acceptance of COVID-19 Relief Funds from Davidson County
 - F. Consideration of Road Closure Ordinance - National Night Out 2020
7. **COMMITTEE REPORTS AND APPOINTMENTS, MAYOR'S REPORT AND APPOINTMENTS, CITY MANAGER'S REPORT, CITY ATTORNEY'S REPORT**
8. **ADDITIONAL ITEMS**
9. **ADJOURNMENT**